

STATE OF NEVADA DEPARTMENT OF BUSINESS AND INDUSTRY MANUFACTURED HOUSING DIVISION

1535 Old Hot Springs Rd., Suite 60 Carson City, NV 89706 (775) 687-2060 • Fax (775) 687-5521

LIEN SATISFIED

| | State of | | | |
|-----------------------------------|--------------------------------|------------------------|-----------------------------------|--|
| | County of | | | |
| This is to certify the | hat my/our lien against the fo | ollowing manufactured | home: | |
| | Year: | | | |
| | Make: | | | |
| | Serial Number: | | | |
| | Size: | | | |
| has been fully sati | sfied. Contract of sale or cha | attel mortgage has not | been assigned to any other party. | |
| | Organization: | | | |
| | Address: | | | |
| | City: | State: | Zip: | |
| | SIGNATURE: | | | |
| | TITLE: | | | |
| State of | County of | | | |
| Subscribed and sv Public, this | vorn to before me, | 20, by | , the undersigned Notary | |
| | | | | |
| | | Not | Notary Public | |